# FINANCE COMMITTEE September 27, 2007

The meeting of the Finance Committee was called to order by Chair, Dan Priske at 4:30 PM on Thursday, September 27, 2007, in the Green Lake County Board Room. The requirements of the open meeting law were certified as being met.

Present: Dan Priske Absent: John Brennan

Deb Schubert Vern Ammentorp Orville Biesenthal

Also Present: Vicki Bernhagen, Administrative Assistant County Clerk's Office

Orrin Helmer, County Board Chair John Selsing, Corporation Counsel

Kathy Morris, Treasurer

Bob Podgorski, Highway Commissioner

Linda Van Ness, HHS Director

Mark Podoll, Sheriff

Lori Evans, Admin Assistant Law Enforcement Carol Z. Myers, County Board Supervisor

## **AGENDA**

*Motion/second (Schubert/Ammentorp)* to approve the agenda. Motion carried.

### **MINUTES**

*Motion/second (Biesenthal/Ammentorp)* to approve the minutes of August 30, 2007 and September 10, 2007. Motion carried

## PUBLIC COMMENT – 3 Minute limit None

### **CORRESPONDENCE** None

**APPEARANCE** None

## TREASURER'S REPORT

**Review County owned Property**: This will be discussed next month after title searches have been done.

*Motion/second (Ammentorp/Schubert)* to have title searches done on 10 parcels at the cost of \$40.00 per parcel. Motion carried.

**Tax Deed Property**: Treasurer handed out list of properties. This will be put on next months agenda.

Morris sent the report to the committee.

Motion/second (Ammentorp/Schubert) to accept the Treasurer's Report. Motion carried

# QUARTERLY BUDGET REVIEW - Bob Podgorski - Highway

Discussion held on Highway budget.

The fuel tanks will be manufactured by October 8<sup>th</sup>, pumps & card reader will by manufactured by October 22nd and will have an approximate installation date of November 5, 2007

## 2008 BUDGET REVIEW

The Committee reviewed the budget summary. Bostelmann presented suggestions to balance the budget.

Supervisor Myers discussed the letter from Bill Hutchison, IT Director that listed three options for the 2008 budget.

*Motion/second (Schubert/Ammentorp)* to accept Bostelmann suggestions and set the 2008 levy at the limit established by the State budget and that the Administrative Coordinator, Finance Committee Chairman and the County Board Chairman develop the final budget numbers to present to the County Board at the November County Board meeting.

Motion carried.

### **BUDGET REVIEW - 2007**

The Committee reviewed the monthly print out.

#### **BUDGET ADJUSTMENTS**

Van Ness presented a budget adjustment for the Aging budget.

## **Expenses**

07-209-32-54601-271-000 cong meals increase by \$11,242. to \$7,142.

07-209-32-54602-000-000 HB meals increase by \$270. to \$70,270.

07-209-32-54603-236-000 Aging unit & prog. decrease by \$336 to \$9,987.

07-209-32-54616-274-000 Prevention Serv. decrease by \$116. to \$7,088.

## Revenues

07-209-32-43401-000-000 cong meals increase by \$11,242. to \$83,634.

07-209-32-43402-000-000 HS meals increase by \$270. to \$16,632.

07-209-32-43403-000-000 III-B funding decrease by \$336. to \$30,122.

07-209-32-43416-000-000 III-E funding decrease by \$116. to \$12,206.

*Motion/second (Ammentorp/Biesenthal)* to approve the budget adjustments for the Health and Human Service for the Aging budget. Motion carried.

### **RESOLUTIONS/ORDINANCES** None

Review & Comment on WCA Resolutions: - None

# **SUPERVISORS CLAIMS**

The Committee reviewed the supervisor's claims in the amount of \$4,023.59 and lay persons' claim in the amount of \$210.00

Motion/second (Schubert/Biesenthal) to approve the supervisors' and lay persons' claims. Motion carried.

# **VOUCHERS**

Vouchers were presented in the amount of \$7,613.99 for Finance and \$22,135.49 for IT. *Motion/second (Ammentorp/Schubert)* to approve the Finance and IT vouchers. Motion carried.

**CLERK'S REPORT** - Budget Recommendation were sent to the Committee

# **COMMITTEE DISCUSSION**

Future meeting dates: Thursday, October 25, 2007 at 4:30 PM.

**Future Agenda items:** History of County personnel costs & possible 2008 budget freezes.

# **ADJOURNMENT**

*Motion/second (Schubert/Ammentorp)* to adjourn at 5:10 PM. Motion carried.

Submitted by,

Vicki Bernhagen Deputy County Clerk